



# ST PAUL'S CHURCH

## WINCHMORE HILL

**TO FIND OUT ABOUT OUR PLANS  
TO REFURBISH OUR CHURCH HALL  
SEE PAGES 10 TO 13**



**Parish Magazine**

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Dear Friends

I write this the day after our Patronal Festival, when we not only celebrated the Conversion of the St Paul, but also launched Project 200 and the appeal to refurbish our church hall. And this year is a year with an early(-ish) Easter, which means that Ash Wednesday and the beginning of Lent are in touching distance.

What links all of this is the theme of transformation. Saul has this extraordinary conversion moment on the road to Damascus; he who was *prolific* in his persecution of The Way becomes the Apostle to the Gentiles, and arguably the most influential person in the early Church. The plans for our 1960s church hall will see its facilities and carbon footprint transformed. This project has the potential to transform us as a church community too, as we come together to make our vision a reality. And the season of Lent is one in which we 'turn away from sin and be faithful to Christ' in an attempt to transform our lives, conforming them to Jesus Christ.

There is more information in this month's magazine about the church hall refurbishment and our plans for keeping Lent. I encourage you to read, pray and act as we seek God's transforming power in our lives and the life of his Church in this place.

With my love and prayers

Fr Daniel

# Services in February 2026



Morning Prayer is said publically at **9.10am** and Evening Prayer at **5pm** Monday-Thursday. **ST PAUL'S CHURCH**

WINCHMORE HILL

The church is open for visitors and private prayer every day from 9am to 5pm

Day	Date	Observance	Time	Services	Prayer Intention
S	1	THE FOURTH SUNDAY OF EPIPHANY	8am 9.15am 10.30am 6pm	Said Eucharist Joyful Noise Eucharist Sung Eucharist Choral Evensong	Our parish and its people
M	2	THE PRESENTATION OF CHRIST IN THE TEMPLE	12.30pm	Eucharist	Our offering to the Lord
T	3	St Anskar			Missionaries
W	4		12.30pm	Eucharist	St Paul's Trust
T	5				Carers
F	6				The homeless
S	7		1pm	Quiet Afternoon	Our spiritual lives
S	8	THE SECOND SUNDAY BEFORE LENT	8am 9.15am 10.30am 12pm	Said Eucharist Joyful Noise Sung Eucharist Holy Baptism	Our parish and its people
M	9				Racial justice
T	10		9am	Eucharist in School	St Paul's School
W	11		12.30pm	Eucharist	St Michael, Negage
T	12				Our children and young people
F	13				Peace in the world
S	14	Ss Cyril and Methodius			The unity of Christ's Church
S	15	THE SUNDAY NEXT BEFORE LENT	8am 9.15am 10.30am	Said Eucharist Joyful Noise Eucharist Sung Eucharist	Our parish and its people
M	16				The Bishop of Edmonton
T	17				Vocations
W	18	ASH WEDNESDAY	12.30pm 8pm	Eucharist Sung Eucharist	Our keeping of Lent
T	19				The emergency services
F	20				Our churchwardens
S	21				Those in poverty
S	22	THE FIRST SUNDAY OF LENT	8am 9.15am 10.30am	Said Eucharist Joyful Noise Sung Eucharist	Our parish and its people
M	23	St Polycarp			Enfield Deanery
T	24		7.30pm	Lent Group	The environment
W	25		12.30pm	Eucharist	Our staff and volunteers
T	26				The sick and suffering
F	27				Victims of modern day slavery
S	28				The unemployed

Services times are subject to change. Please contact the Parish Office for details. Contact the clergy if you would like to speak to someone regarding your spiritual life, or to make use of the Sacrament of Reconciliation (confession)

## PRAYER FOR HOPE

Lord,  
 Renew our hope through faith in You and in one another.  
 Help us to reach out to those who are struggling  
 to hold on to hope at this time,  
 not with easy answers,  
 but with a willingness to listen and be present  
 and to journey alongside them,  
 sharing the hope that flows from our faith.

Amen

### FEBRUARY 2026 FLOWER ROTA

- 7<sup>th</sup> February     Adele Houldsworth  
 18<sup>th</sup> February     All flowers will be cleared from the church in  
 readiness for Lent

(Removing flowers from church during Lent creates a more sober, simpler atmosphere for the 40-day preparation period before Easter.)

The flower arrangers would welcome new members to the group - both those who are experienced flower arrangers and those who would like to develop their skills. To find out more, please contact Adele Houldsworth on 020 8360 3676.

### HALL HIRE

The main Church Hall can be hired for weekend birthday parties.  
 £52.50 per hour. 3 hour minimum for a party booking  
 Discounts available for regular use. For more information contact our  
 Facilities Manager, Ayse Eris, at [facilities@spwh.org](mailto:facilities@spwh.org) or 07946 852 110

**PAUL – A BIOGRAPHY BY TOM WRIGHT**  
**SAINT PAUL'S TIME OF TRIAL IN EPHEBUS**

As we read through Tom Wright's biography of Saint Paul, we find Paul in Ephesus. Ephesus is in western Turkey (near to Izmir) and was the capital of the Roman province of Asia. In size and importance it was second only to Rome. Amongst other things, Ephesus was the site of the Temple of Artemis, which was one of the seven wonders of the ancient world. Artemis was a goddess of fertility, whose many breasted silver statues were themselves famous (they can still be found in the local tourist shops). The cult of Artemis was about to play a big part in Paul's life.

Paul arrived in Ephesus in about 53 AD, and was to stay for over two years. It had all started very well for Paul. Paul rented a lecture hall from which he both carried on his trade as a tent-maker and taught. His preaching and healing was very powerful and he became the centre of attention. Saint Luke tells us that at this time any cloth touched by Saint Paul had miraculous powers of healing when touched by others. He was so influential that spiritual magicians handed in their valuable books of spells and incantations as a symbol of their repentance.

Paul was teaching that:

*For us there is one God, the Father,  
 From whom are all things, and we live to him and for him;  
 And one Lord, Jesus the Messiah,  
 Through whom are all things, and we live through him  
 I Corinthians 8:6 – Tom Wright's translation*

All was going so very well, and many people were turning to Christ and following The Way. But then something went so very wrong for Paul. Paul told the Corinthians in his second letter that: *The load we had to carry was far too heavy for us; it got to the point where we gave up on life itself. Yes: deep inside ourselves we received the death sentence.* Both Saints Paul and Luke seem to have drawn something of a veil over exactly what happened and how bad it was, perhaps so as not to discourage believers. As a result, Tom Wright has to piece together the available evidence and make some deductions. He is not alone in

reaching his conclusions, and he admits it is a guess, but he concludes that it is the best guess.

It is clear that Paul experienced a crisis both in respect of his ministry and spiritually. It appears that he was arrested and placed in prison. He was probably arrested because he was blamed for causing a riot of the followers of the cult of Artemis, who saw their belief and their goddess being undermined by Paul's teaching that there is only one God, to say nothing of those who made a good living out of making and selling the silver statues of Artemis. St Luke tells about what he calls "no little disturbance" in chapter 19 of Acts, with the crowd shouting "*Great is Ephesian Artemis!*".

At the same time it is clear that the Christians in the Church in Corinth were breaking into factions, some claiming to follow Paul and some to follow Apollos and some following Peter ... and there was controversy about how Christians should behave.

Paul found himself in prison, unable to continue his mission, and with the churches he had established and nurtured breaking apart. Paul feared for his life, and now doubted that he would live to see the return of Jesus, something which he had been so confident about. It was all falling apart, and seeming to come to nothing.

Paul was looking back on this personal and spiritual crisis when he wrote what we know as his second letter to the Corinthians (it was probably the third, but the true second has been lost). Paul could see that the powers of darkness and evil had been at work, and working against him.

Looking back, Paul came to realise that his time of trial was "*to stop us relying on ourselves, and to make us rely on the God who raises the dead*". Tom Wright detects a move towards greater reliance on the person and power of Jesus, rather than on Paul's own person and power. Less dependence on Paul himself and more dependence on Jesus Himself. Tom Wright does not think that this represents a change of belief, but rather the first time that Paul had to place his trust entirely in Jesus.

If I may add my own comment: I don't believe God sets trials in order to teach us, like some heartless examiner, but rather we come

to realise through the life and love of Jesus that in this fallen world our only path and way is to place our trust in Jesus come what may. Our only way is The Way.

Wright associates this time with Paul's development of his hymns to Jesus, probably building on worship hymns already in existence. Perhaps the best known appears at the beginning of Paul's letter to the Philippians, with which I end this summary of the first Ephesian chapter of Paul's life:

*... God ... highly exalted Him  
and gave Him the name  
that is above every name  
so that at the name of Jesus  
every knee should bend,  
in heaven and on earth and under the earth,  
and every tongue should confess  
that Jesus Christ is Lord,  
to the Glory of God the Father  
Philippians 2:9, NRSV*



*Reconstruction of the Temple of Artemis, based upon remaining ruins  
(source: Wikipedia)*

Mark Ashworth



**ST PAUL'S CHURCH**  
WINCHMORE HILL

**LENT**

**2026**

## **LENT ACTIVITIES 2026**

**Ash Wednesday - 18<sup>th</sup> February (First Day of Lent)**

**Eucharists with Ashing  
at 12.30pm and 8pm**

**Our Lent Group 2026 will be in church at 7.30pm on:**

**Tuesday 24<sup>th</sup> February**

**Tuesday 3<sup>rd</sup> March**

**Tuesday 10<sup>th</sup> March**

**Tuesday 17<sup>th</sup> March**

**Tuesday 24<sup>th</sup> March**

**During these sessions we will be studying  
'Meeting God in John' by David Ford**

**Sunday 8<sup>th</sup> March: Liturgy of Healing and Reconciliation**

**6pm in church**

**A liturgy of prayer, readings and music  
celebrating God's mercy and love.**

**Saturday 21<sup>st</sup> March: Pilgrimage to St Paul's Cathedral**

**Brochures with more information will be available in church.**



# St Paul's Church H

*'Celebrating 200 years and bu*



## What is Project 200?

Project 200 aims to turn our vision to rejuvenate and refurbish St Paul's Church Hall, ensure our Hall remains a welcoming, modern, sustainable and accessible space for generations to come.

## Planned Works: Phase One

The first phase of building work will create a bright new entrance with a reception area, toilet facilities will be installed, and all three halls will be redecorated - including the kitchen as we raise the funds.

## Later Phases

Future improvements include restructuring the stage space and first floor roof. Lifts will be installed to provide access to the first floor. The entrance hall will be redecorated for events. Finally, the building's exterior and outside spaces will be refreshed, with

# Hall – Project 200:

*Building for the next 200 years.'*



Church Hall into a reality, in celebration of our bicentenary in 2028. The plan will  
 be at the heart of church and community life - building not just for today but

reception office and an informal coffee area for meetings. Modern kitchen and  
 new windows, doors, and a new heating system. Work can begin as soon

plans to create new rooms for rental and community use. Additionally, a lift  
 extended to connect to the new kitchen to facilitate reception and outdoor  
 with a canopy added at the front entrance. (Continued overleaf)

## Why Now?

Our Church Hall is a central hub for church and community activities in Winchmore Hill. Refurbishing it will allow us to better serve all ages and groups, providing sustainable, accessible spaces for parishioners and the wider community. Without these works, the hall's condition will decline, making it unfit for purpose. It is important to understand that the ongoing work of St Paul's Church, and the maintenance of the Church building, is dependent on rental income from the hall.



## The Fundraising Campaign

We have a fundraising target of £2 million to complete the entire project over around five years. The first phase will cost around £800,000. Over £50,000 has already been gifted in a legacy and St Paul's Trust has kindly given £100,000. Now, £450,000 needs to be raised from within the church community, before we can apply for grants or seek wider support for the additional £200,000 needed for first phase.

## How You Can Contribute

To meet our initial target, we ask each household in the church community to consider donating £500, recognising that some may be able to give more and others less. Every contribution is meaningful and truly appreciated. If £500 is beyond your means, please give what you can. Even small donations add up, and you might also consider a sponsored activity to help raise funds from friends and family.

If you can donate more than £500, your generosity will accelerate the project and allow work to start sooner. We need around 40 substantial gifts, and these may be recognised through naming a hall or room, a memorial plaque, or a personalised inscription. More detail on these options will be released as the project progresses. You may also prefer for your gift to remain anonymous.

## Making Your Donation

Donations are welcome now, using this QR for credit card payments, or ApplePay or GooglePay. You can also contribute by bank transfer, please contact [fundraising@spwh.org](mailto:fundraising@spwh.org) for account details. If you prefer, you may donate in instalments over 6 - 12 months, using the QR code regularly.

**DONATE HERE**



If you are a UK taxpayer, Gift Aid enables the church to claim an extra 25p for every £1 you give, at no cost to you. Please complete a Gift Aid declaration when donating.

## Other Ways to Help

Support isn't limited to financial gifts. We also welcome help with fundraising, volunteering, and spreading the word. Skills such as admin, book-keeping, website support, graphic design, marketing, events, sponsorship, match funding, project management, and printing are all needed and appreciated.

## Contact & Further Information

For any questions about the project or to discuss your donation, please email [fundraising@spwh.org](mailto:fundraising@spwh.org). We are happy to help and can arrange conversations in person or by phone.

Thank you for your generosity and commitment. Your support helps make this vision a reality, ensuring the future of St Paul's for centuries to come.

Lindsay Kennelly  
Fundraising Co-ordinator  
[fundraising@spwh.org](mailto:fundraising@spwh.org)



In spite of the cold, wet weather on 13<sup>th</sup> January, many members came along to celebrate the beginning of a very special year for the Mothers' Union with quizzes, games and seasonal refreshments.



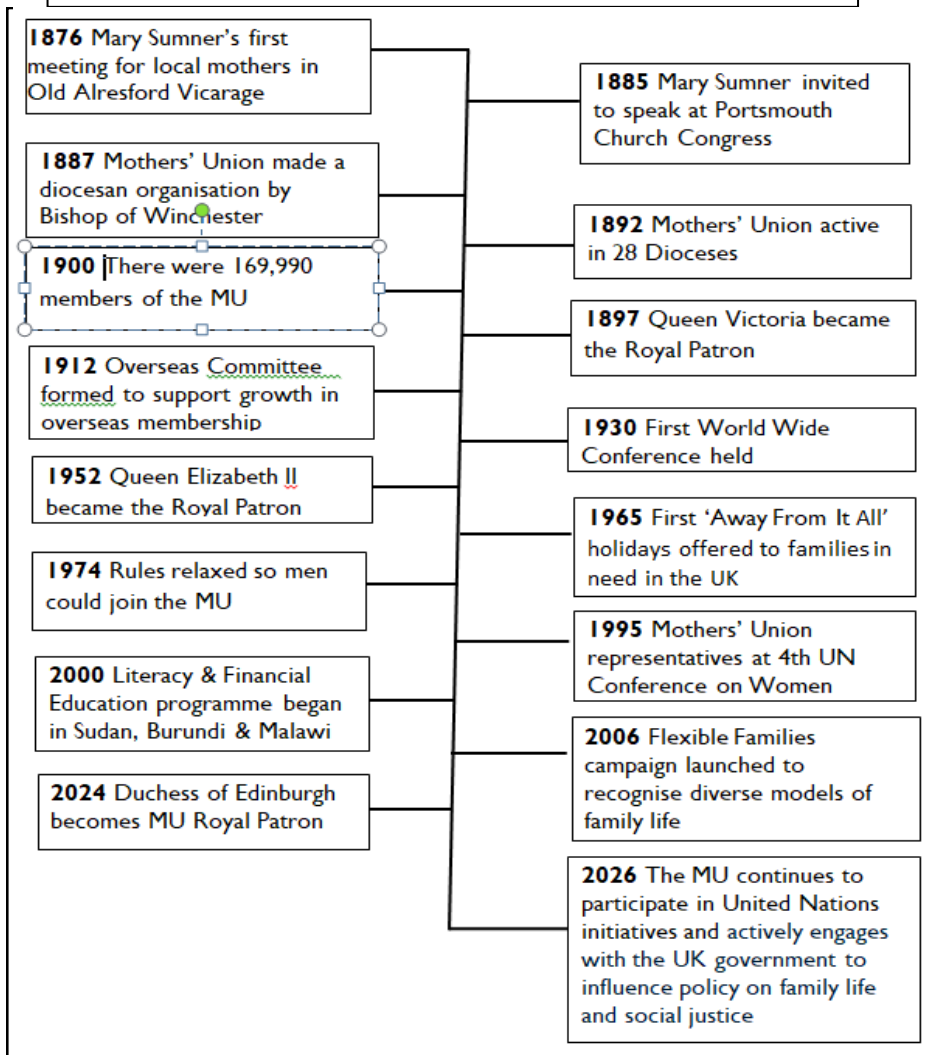
2026 is the 150<sup>th</sup> anniversary of this charity which began when Mary Sumner, the young wife of the Vicar of Old Alresford in Hampshire, invited young mothers from the parish to meet together in her house so they could get to know each other and form a support group in bringing up children. This was a very unusual gathering as women from all social classes came together at these meetings at a time when it was very unusual for the different classes to mix.

Little did Mary Sumner know that from this small beginning would grow a charity which now support families around the world. What started as a small group of mothers meeting in the Vicarage at Old Alresford now has a membership of over 4 million members and it works in 84 countries around the world.

Our own St Paul's Mothers' Union is just one of twenty-two branches in London and we are the largest group within the Diocese. As well as our activities within the parish, we raise money to fund projects in the United Kingdom and around the world to fight poverty, injustice and violence and to provide literacy, numeracy and vocational training so that parents are able to support their children.

The timeline on the opposite page shows how the Mothers' Union has developed from such small beginnings in a Vicarage in Hampshire. The Mothers' Union has been described as the "best-kept secret in the Church of England" because, even though it is one of the world's largest Christian movements, its massive, and often invisible, grass-roots work is frequently overlooked.

## TIMELINE SHOWING THE GROWTH OF THE MU



## MOTHERS' UNION DIARY FEBRUARY 2026

**THURSDAY 12<sup>TH</sup> FEBRUARY AT 2 PM IN THE CHURCH HALL**  
 THERESA DAVIS WILL GIVE A TALK ENTITLED 'A BOOK OF ONE'S OWN'  
 THE TALK WILL INCLUDE A CHANCE FOR EVERYONE TO MAKE  
 A NOTEBOOK OF THEIR OWN.

**EVERYONE IS WELCOME TO COME ALONG TO ALL MU EVENTS**



# CURRY NIGHT



**Friday 13<sup>th</sup> February**  
**St Paul's Church Hall**  
**7.30 pm**

Two course meal with vegetarian option

Bring your own drinks

Tickets: Adults: £15 Children (under 12): £10

Family: (2 adults + 2 children) £40

To book tickets use order form at back of church or email [charity@spwh.org](mailto:charity@spwh.org)

Tickets must be ordered by Sunday 8<sup>th</sup> February

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 ONE-TO-ONE**





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Carl Maria von Weber

**Andante & Hungarian Rondo**

*Bassoon: Jamie King*

Felix Mendelssohn

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