

Sunday 12 July 2026

Sixth Sunday after Trinity

Welcome! If you are here for the first time please introduce yourself to a member of the clergy or welcome team, and email us at welcome@spwh.org

Today's services

8am Said Eucharist	
Celebrant	Mthr Lyanne Beckerson
Preacher	Mthr Lyanne Beckerson

9.15am Joyful Noise	
Celebrant	Mthr Lyanne Beckerson
Preacher	Mthr Lyanne Beckerson
<i>Texts for this service are on the screen</i>	

10.30am Sung Eucharist	
Celebrant	Fr Daniel Sandham
Preacher	The Rt Revd Augusto Domingos
Entrance hymn	702 Lead us, heavenly Father, lead us
Offertory hymn	588 And can it be that I should gain
Anthem	Let thy hand be strengthened - John Blow (1649-1708)
Communion hymns	462 Soul of my Saviour 678 In Christ alone
Recessional	818 To God be the glory
Organ postlude	Cathedral Fugue in E flat - Thomas Attwood (1765-1838)

12pm Holy Baptism	
<i>Ruben Goodchild and Dhilan & Kiran Thenabalan</i>	

Keep in touch

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Parish Safeguarding Officer Claire Knight ✉ safeguarding@spwh.org

You can **donate** to our mission and ministry by scanning this QR code, which includes options for regular giving and gift aid. There are also plates for cash donations and a contactless payment machine by the church entrance.



Today's readings

Joyful Noise

Luke 9.10-17 When the apostles returned, they told Jesus all the things they had done on their trip. Then Jesus took them away to a town called Bethsaida. There, Jesus and his apostles could be alone together. But the people learned where Jesus went and followed him. Jesus welcomed them and talked with them about God's kingdom. He healed those who needed to be healed. Late in the afternoon, the 12 apostles came to Jesus and said, "No one lives in this place. Send the people away. They need to find food and places to sleep in the towns and countryside around here." But Jesus said to them, "You give them something to eat." They said, "We have only five loaves of bread and two fish. Do you want us to go buy food for all these people?" (There were about 5,000 men there.) Jesus said to his followers, "Tell the people to sit in groups of about 50 people." So the followers did this, and all the people sat down. Then Jesus took the five loaves of bread and two fish. He looked up to heaven and thanked God for the food. Then Jesus divided the food and gave it to the followers to give to the people. All the people ate and were satisfied. And there was much food left. Twelve baskets were filled with pieces of food that were not eaten.

Said and Sung Eucharist

Romans 8.1-11 (*Read in Portuguese at the Sung Eucharist*) There is now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law - indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Psalm 65.8-end



Be joyful in God, all the earth.

Be joyful in God, all the earth.

Praise is due to you, O God, in Zion; to you that answer prayer shall vows be paid. To you shall all flesh come to confess their sins; when our misdeeds prevail against us, you will purge them away.

Be joyful in God, all the earth.

Happy are they whom you choose and draw to your courts to dwell there. We shall be satisfied with the blessings of your house, even of your holy temple. With wonders you will answer us in

your righteousness, O God of our salvation, O hope of all the ends of the earth and of the farthest seas.

Be joyful in God, all the earth.

In your strength you set fast the mountains and are girded about with might. You still the raging of the seas, the roaring of their waves and the clamour of the peoples. Those who dwell at the ends of the earth tremble at your marvels; the gates of the morning and evening sing your praise.

Be joyful in God, all the earth.

Matthew 13.1-9, 18-23 Jesus went out of the house and sat beside the lake. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: 'Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!' 'Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty.'

Notices

WELCOME BISHOP AUGUSTO We welcome Bishop Augusto Domingos, the Bishop of Cristo Rei in Angola, to our Sung Eucharist today. At this Eucharist we will hear the well-known Parable of the Sower, and so we pray that the 'word of the kingdom', both in Angola and in our own land, may bear much fruit.

SUNDAY SCHOOL Today is the last Sunday on which our Sunday School meets during the Sung Eucharist before the summer holidays.

THANK YOU We had a great time at our (scaled-back) Garden Party last Sunday. Thank you so much to those who made it happen, and to everyone who supported.

BIBLE STUDY Following our Lent Course, we are pleased to be starting a bible study group that will begin with the Gospel according to Mark. We will meet in church on Tuesday evenings at 7.30pm beginning on 14 July. The sessions will continue for a further five weeks on 21 July, 4, 11, 18 and 25 August. You can dip in and out as you please and only need to bring a bible with you! If you are interested, please speak to Mthr Lyanne.

A DATE FOR YOUR DIARY We are having an 'old time music hall' on Saturday 17 October in aid of Project 200. It will be an evening of entertainment, song and laughter, so put the date in your diary now. More details to follow.

WELCOMERS Our churchwardens are recruiting more welcomers (sometimes called sidesmen). This is such an important role in our church community. Please get in touch with Phil to join the team.

This week's diary

Morning Prayer and Evening Prayer are usually said publicly in church Monday-Thursday at 9.10am and 5pm. Everyone is welcome. The church is normally open every day for prayer, reflection and visitors.

Day		Observance	Time	Service/event	Prayer intention
Sunday	12	THE SIXTH SUNDAY AFTER TRINITY	8am 9.15am 10.30am 12pm	Said Eucharist Joyful Noise Sung Eucharist with Sunday School Holy Baptism	<i>Our parish and its people</i>
Monday	13				<i>General Synod</i>
Tuesday	14				<i>The environment</i>
Wednesday	15		12.30pm 6pm	Eucharist St Paul's School Leavers' Service	<i>St Michael, Negage</i>
Thursday	16				<i>Our churchwardens</i>
Friday	17		7.30pm	Choir practice	<i>The medical profession</i>
Saturday	18				<i>Province of Angola and Mozambique</i>
Sunday	19	THE SEVENTH SUNDAY AFTER TRINITY	8am 9.15am 10.30am	Said Eucharist Joyful Noise Eucharist Sung Eucharist	<i>Our parish and its people</i>