

Sunday 9 August 2026

Tenth Sunday after Trinity

Welcome! If you are here for the first time please introduce yourself to a member of the clergy or welcome team, and email us at welcome@spwh.org

Today's services

8am Said Eucharist	
Celebrant	Fr Daniel Sandham
Preacher	Fr Daniel Sandham

9.15am Joyful Noise	
Celebrant	Alison Perera
Preacher	Sarah Elkins
<i>Texts for this service are on the screen</i>	

10.30am Sung Eucharist	
Celebrant	Mthr Lyanne Beckerson
Preacher	Fr Daniel Sandham
Entrance hymn	486 Christ is the King
Offertory hymn	621 Dear Lord and Father of mankind
Communion hymns	330 Do not be afraid
Recessional	827 Ye servants of God
Organ postlude	Vivace e maestoso in D major - Christian G. Tag (1735-1811)

12pm Holy Baptism
<i>Elliott & Olivia Eivers</i>

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The Parish Office St Paul's Church Hall, Church Hill, N21 1JA ✉ office@spwh.org

☎ 020 8886 4290 Monday, Tuesday & Thursday mornings

Hall Hire Emily Jarosch ✉ facilities@spwh.org ☎ 020 8886 4290

Vicar Fr Daniel Sandham ✉ vicar@spwh.org ☎ 07865 774028 Day off: Friday

Curate Mthr Lyanne Beckerson ✉ lyanne.beckerson@spwh.org ☎ 07904 197502 Day off: Friday

Parish Ordinand Alison Perera ✉ alison.perera@spwh.org

Churchwardens Paul Prigmore ✉ paul.prigmore@spwh.org | Phil Morehen ✉ phil.morehen@spwh.org

Parish Safeguarding Officer Claire Knight ✉ safeguarding@spwh.org

You can **donate** to our mission and ministry by scanning this QR code, which includes options for regular giving and gift aid. There are also plates for cash donations and a contactless payment machine by the church entrance.



Joyful Noise

Matthew 6.7-13 Jesus said, “When you pray, don’t be like those people who don’t know God. They continue saying things that mean nothing. They think that God will hear them because of the many things they say. Don’t be like them. Your Father knows the things you need before you ask him. So when you pray, you should pray like this: ‘Our Father in heaven, we pray that your name will always be kept holy. We pray that your kingdom will come. We pray that what you want will be done, here on earth as it is in heaven. Give us the food we need for each day. Forgive the sins we have done, just as we have forgiven those who did wrong to us. And do not cause us to be tested; but save us from the Evil One.’

Said and Sung Eucharist

Romans 10.5-15 Moses writes concerning the righteousness that comes from the law, that ‘the person who does these things will live by them.’ But the righteousness that comes from faith says, ‘Do not say in your heart, “Who will ascend into heaven?”’ (that is, to bring Christ down) ‘or “Who will descend into the abyss?”’ (that is, to bring Christ up from the dead). But what does it say? ‘The word is near you, on your lips and in your heart’ (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, ‘No one who believes in him will be put to shame.’ For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, ‘Everyone who calls on the name of the Lord shall be saved.’ But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, ‘How beautiful are the feet of those who bring good news!’

Psalm 85.8-13



Show us your mercy, O Lord.

Show us your mercy, O Lord.

I will listen to what the Lord God will say, for he shall speak peace to his people and to the faithful, that they turn not again to folly. Truly, his salvation is near to those who fear him, that his glory may dwell in our land.

Show us your mercy, O Lord.

Mercy and truth are met together, righteousness and peace have kissed each other; Truth shall spring up from the earth and righteousness look down from heaven.

Show us your mercy, O Lord.

The Lord will indeed give all that is good, and our land will yield its increase. Righteousness shall go before him and direct his steps in the way.

Show us your mercy, O Lord.

Matthew 14.22-33 Immediately after feeding the crowd with five loaves and two fish, Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking towards them on the lake. But when the disciples saw him walking on the lake, they were terrified, saying, 'It is a ghost!' And they cried out in fear. But immediately Jesus spoke to them and said, 'Take heart, it is I; do not be afraid.' Peter answered him, 'Lord, if it is you, command me to come to you on the water.' He said, 'Come.' So Peter got out of the boat, started walking on the water, and came towards Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, 'Lord, save me!' Jesus immediately reached out his hand and caught him, saying to him, 'You of little faith, why did you doubt?' When they got into the boat, the wind ceased. And those in the boat worshipped him, saying, 'Truly you are the Son of God.'

Notices

YOUTH CLUB VOLUNTEERS In September, we are hoping to launch a youth club for children in year 6 and 7. We would like to be able to accommodate around 30 children per week. To do this we will need some adults to assist at the sessions. The youth club will run during term time on the second Sunday of each month from 5-7pm. If this is something that you are able to be involved in, please contact Alison Perera (alison.perera@spwh.org) for further information. Volunteers will need to be DBS checked and do basic safeguarding training.

ASSUMPTION Saturday 15 August is the feast of the Assumption of the Blessed Virgin Mary, when we celebrate Mary's reunion with her Son in heaven. Like (nearly) all midweek feasts, we celebrate with a 12.30pm Said Eucharist in church, lasting about 25 minutes. Come and share in Mary's joy!

BIBLE STUDY Bible Study continues this Tuesday 7.30pm in church, and runs throughout August. Come and delve deeper into the gospels!

HEARING LOOP We are aware that the quality of the hearing loop has continued to be inconsistent over the past few months. We have changed the settings this week in the hope that it will make an improvement. If you use the loop please do give us your feedback.

UNCONCIOUS BIAS TRAINING Unconscious bias training aims to help us understand how we might make assumptions about people based solely on what we see. Making assumptions is something we all do, probably without even realising. It is how we make sense of the world around us. Often, these assumptions are incorrect and can even be harmful, negatively impacting how people are addressed or the opportunities that they are given. As part of our commitment to maintaining an inclusive, welcoming church community, we are offering unconscious bias training to all who are

interested in learning more. The 2-hour session will be run by Joanna Brown and Lola Cawood, and will be held in the Howley Hall on Saturday 19 September at 12pm. Please speak to or email Joanna at joannabtraining@pm.me if you would like to sign up or for more information.

This week's diary

Morning Prayer and Evening Prayer are usually said publicly in church Monday-Thursday at 9.10am and 5pm. Everyone is welcome. The church is normally open every day for prayer, reflection and visitors.

		<i>Observance</i>	<i>Time</i>	<i>Service/event</i>	<i>Prayer intention</i>
Sunday	9	THE TENTH SUNDAY AFTER TRINITY	8am 9.15am 10.30am 12pm	Said Eucharist Joyful Noise Sung Eucharist Holy Baptism	<i>Our parish and its people</i>
Monday	10	St Laurence			<i>The persecuted church</i>
Tuesday	11	St Clare of Assisi	7.30pm	Bible Study	<i>Religious life</i>
Wednesday	12		12.30pm	Eucharist	<i>St Michael, Negage</i>
Thursday	13				<i>Carers</i>
Friday	14				<i>The environment</i>
Saturday	15	ASSUMPTION OF THE BVM	12.30pm	Eucharist	<i>Devotion to Our Lady</i>
Sunday	16	THE ELEVENTH SUNDAY AFTER TRINITY	8am 9.15am 10.30am	Said Eucharist Joyful Noise Eucharist Sung Eucharist	<i>Our parish and its people</i>