

Sunday 26 July 2026



Seventh Sunday after Trinity

Welcome! If you are here for the first time please introduce yourself to a member of the clergy or welcome team, and email us at welcome@spwh.org

Today's services

8am Said Eucharist	
Celebrant	Fr Daniel Sandham
Preacher	Fr Daniel Sandham

9.15am Joyful Noise	
Celebrant	Fr Daniel Sandham
Preacher	Fr Daniel Sandham
<i>Texts for this service are on the screen</i>	

10.30am Sung Eucharist	
Celebrant	Fr Daniel Sandham
Preacher	Fr Daniel Sandham
Entrance hymn	676 Immortal, invisible
Offertory hymn	506 The church's one foundation (omit *)
Communion hymns	464 Sweet Sacrament divine
Recessional	644 God is love
Organ postlude	Finale from Sonata No. 9 in B flat minor, Opus 142 - Josef Rheinberger (1839-1901)

12pm Holy Baptism	
Jamie Shedden	

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The Parish Office St Paul's Church Hall, Church Hill, N21 1JA ✉ office@spwh.org

☎ 020 8886 4290 Monday, Tuesday & Thursday mornings

Hall Hire Emily Jarosch ✉ facilities@spwh.org ☎ 020 8886 4290

Vicar Fr Daniel Sandham ✉ vicar@spwh.org ☎ 07865 774028 Day off: Friday

Curate Mthr Lyanne Beckerson ✉ lyanne.beckerson@spwh.org ☎ 07904 197502 Day off: Friday

Parish Ordinand Alison Perera ✉ alison.perera@spwh.org

Churchwardens Paul Prigmore ✉ paul.prigmore@spwh.org | Phil Morehen ✉ phil.morehen@spwh.org

Parish Safeguarding Officer Claire Knight ✉ safeguarding@spwh.org

You can **donate** to our mission and ministry by scanning this QR code, which includes options for regular giving and gift aid. There are also plates for cash donations and a contactless payment machine by the church entrance.



Joyful Noise

Luke 10.25-37 Then A teacher of the law stood up. He was trying to test Jesus. He said, "Teacher, what must I do to get life forever?" Jesus said to him, "What is written in the law? What do you read there?" The man answered, "Love the Lord your God. Love him with all your heart, all your soul, all your strength, and all your mind." Also, "You must love your neighbour as you love yourself." Jesus said to him, "Your answer is right. Do this and you will have life forever." But the man wanted to show that the way he was living was right. So he said to Jesus, "And who is my neighbour?" To answer this question, Jesus said, "A man was going down the road from Jerusalem to Jericho. Some robbers attacked him. They tore off his clothes and beat him. Then they left him lying there, almost dead. It happened that a Jewish priest was going down that road. When the priest saw the man, he walked by on the other side of the road. Next, a Levite came there. He went over and looked at the man. Then he walked by on the other side of the road. Then a Samaritan traveling down the road came to where the hurt man was lying. He saw the man and felt very sorry for him. The Samaritan went to him and poured olive oil and wine on his wounds and bandaged them. He put the hurt man on his own donkey and took him to an inn. At the inn, the Samaritan took care of him. The next day, the Samaritan brought out two silver coins and gave them to the innkeeper. The Samaritan said, 'Take care of this man. If you spend more money on him, I will pay it back to you when I come again.'" Then Jesus said, "Which one of these three men do you think was a neighbour to the man who was attacked by the robbers?" The teacher of the law answered, "The one who helped him." Jesus said to him, "Then go and do the same thing he did!"

Said and Sung Eucharist

Romans 8.26-end The Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God. We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified. What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written, 'For your sake we are being killed all day long; we are accounted as sheep to be slaughtered.' No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Psalm 119:129-136



The opening of your word gives light.

The opening of your word gives light.

Your testimonies are wonderful; therefore my soul keeps them. The opening of your word gives light; it gives understanding to the simple.

The opening of your word gives light.

I open my mouth and draw in my breath, as I long for your commandments. Turn to me and be gracious to me, as is your way with those who love your name.

The opening of your word gives light.

Order my steps by your word, and let no wickedness have dominion over me. Redeem me from earthly oppressors so that I may keep your commandments.

The opening of your word gives light.

Matthew 13.31-33, 44-52 Jesus put before the crowd another parable: 'The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches.' He told them another parable: 'The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened.' 'The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field. 'Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it. 'Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth. 'Have you understood all this?' They answered, 'Yes.' And he said to them, 'Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old.'

Notices

STAFF CHANGES We are delighted to announce two new appointments:

Parish Administrator and Vicar's PA Emily Jarosch has been Office Manager and Vicar's PA since June 2024 and is a familiar and friendly face to many. From 1 August Emily will become Parish Administrator and Vicar's PA, taking on additional responsibilities for management of hall bookings and coordinating general maintenance. She will continue to work on Monday, Tuesday and Thursday mornings. Contact her at office@spwh.org or, for hall bookings, at facilities@spwh.org or on 07579 102094 or 020 8886 4290.

Children's Ministry Coordinator We have appointed Ella Perera to this new role, starting 1 September. Ella has been part of our church family all her life, and therefore is a product of our ministry with children and young people. She has already been assisting with our Sunday children's groups as a volunteer, and last year joined the PCC. Her email address will be children@spwh.org

ROAD CLOSURE Please note that essential works by Thames Water mean that Church Hill will be closed west of the church 21-31 July. There will still be access to the church, but vehicles will need to come via The Green.

BIBLE STUDY There is no session on 28 July. Bible Study resumes on Tuesday 4 August at 7.30pm in church.

HERTFORD WALK AND PILGRIMAGE Join us for a 7 mile walk starting and ending at Hertford North Station on Saturday 8 August. We will begin with a Eucharist in church at 10am, before catching the 10.46am train from Winchmore Hill, and aiming to return by 5.45pm. Please let Fr Daniel know if you would like to join.

DATA AND PRIVACY If you have the personal contact details of a member of staff or a church officer, please do not share these without first getting that person's permission. Please also be considerate about when you contact them.

YOUTH CLUB VOLUNTEERS In September, we are hoping to launch a youth club for children in year 6 and 7. We would like to be able to accommodate around 30 children per week. To do this we will need some adults to assist at the sessions. The youth club will run during term time on the second Sunday of each month from 5-7pm. If this is something that you are able to be involved in, please contact Alison Perera (alison.perera@spwh.org) for further information. Volunteers will need to be DBS checked and do basic safeguarding training

This week's diary

Morning Prayer and Evening Prayer are usually said publicly in church Monday-Thursday at 9.10am and 5pm. Everyone is welcome. The church is normally open every day for prayer, reflection and visitors.

		Observance	Time	Service/event	Prayer intention
Sunday	26	THE EIGHTH SUNDAY AFTER TRINITY	8am 9.15am 10.30am 12pm	Said Eucharist Joyful Noise Sung Eucharist Holy Baptism	<i>Our parish and its people</i>
Monday	27				<i>Emergency services</i>
Tuesday	28				<i>Climate justice</i>
Wednesday	29	Mary, Martha and Lazarus	12.30pm	Eucharist	<i>Our friends and families</i>
Thursday	30				<i>Victims of slavery</i>
Friday	31				<i>Prisoners</i>
Saturday	1				<i>Farming and Agriculture</i>
Sunday	2	THE NINTH SUNDAY AFTER TRINITY	8am 9.15am 10.30am	Said Eucharist Joyful Noise Eucharist Sung Eucharist	<i>Our parish and its people</i>